

**Butler County Conservation Board**  
**Medical History Questionnaire**



Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Family Medical Ins. Co.: \_\_\_\_\_ Policy #: \_\_\_\_\_  
Emergency Contact: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_  
Physician: \_\_\_\_\_

Note: Please check "YES" or "NO" and provide additional details where required

ALL INFORMATION WILL BE HELD CONFIDENTIAL

1. Are you allergic to any medication? Yes \_\_\_\_\_ No \_\_\_\_\_

List: \_\_\_\_\_

2. Do you take any medication on a permanent or semi-permanent basis? Yes \_\_\_\_\_ No \_\_\_\_\_

List with reason \_\_\_\_\_

3. Have you ever had a seizure? Yes \_\_\_\_\_ No \_\_\_\_\_ When \_\_\_\_\_

4. Have you ever been told by a doctor that you have epilepsy? Yes \_\_\_\_\_ No \_\_\_\_\_ When \_\_\_\_\_

5. Have you ever been treated for diabetes? Yes \_\_\_\_\_ No \_\_\_\_\_

6. Have you ever been told by a doctor that you were anemic? Yes \_\_\_\_\_ No \_\_\_\_\_

When \_\_\_\_\_ List injuries \_\_\_\_\_

7. Do you have or have you ever had high blood pressure? Yes \_\_\_\_\_ No \_\_\_\_\_

List medication \_\_\_\_\_

8. Do you have or have you ever had the following:

Hay fever	Yes _____ No _____	When _____
Fainting spells	Yes _____ No _____	When _____
Frequent diarrhea	Yes _____ No _____	When _____
Severe stomach aches	Yes _____ No _____	When _____
Menstrual problems	Yes _____ No _____	When _____
Ear ache or ear infection	Yes _____ No _____	When _____
Heart disease	Yes _____ No _____	When _____
Lung disease (pneumonia, etc)	Yes _____ No _____	When _____
Kidney disease (infection, etc)	Yes _____ No _____	When _____
Liver disease (mononucleosis, etc)	Yes _____ No _____	When _____
Hepatitis	Yes _____ No _____	When _____

9. Have you ever been told by a doctor that you have asthma? Yes \_\_\_\_\_ No \_\_\_\_\_

List medication \_\_\_\_\_

10. Have you been "knocked out" unconscious, had a concussion or head injury?

Yes \_\_\_\_\_ No \_\_\_\_\_ When \_\_\_\_\_

11. Are you currently taking any behavior-modification medication? Yes \_\_\_\_\_ No \_\_\_\_\_

List medication \_\_\_\_\_

12. Immunizations: Tetanus Toxoid – Date of last inoculation: \_\_\_\_\_

13. Have you or anyone in your immediate family tested positive for flu in the last 14 days? Yes \_\_\_\_\_ No \_\_\_\_\_

14. Are you feeling ill today or exhibited signs of flu in the last 14 day? Yes \_\_\_\_\_ No \_\_\_\_\_

**THIS MEDICAL HISTORY QUESTIONNAIRE IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE**, and I understand any intentional omission of a material fact of the Medical History Questionnaire is grounds for dismissal from the programs.

Signature \_\_\_\_\_

# Butler County Conservation Board

## Camp Parental Authorization and Release Form



Must be completed, signed and returned to Butler CCB by parent/guardian.

Camper Name \_\_\_\_\_

I \_\_\_\_\_ desire \_\_\_\_\_ to go  
(Parent/Guardian Name and Relationship) (Child Name)

on any and all field trips and participate in any and all activities associated with Butler County Conservation Board Camp during the summer of 2026.

\_\_\_\_ I hereby give permission for medical professionals to provide emergency services to my child if necessary and agree to hold the Butler County Conservation Board, staff and their volunteers harmless of any said illness, injury or disease while participating in camp activities.

\_\_\_\_ I understand that the Butler County Conservation Board is not financially responsible for emergency care or transportation, and it is my responsibility to inform conservation staff of all allergies, medications or physical limitations prior to the event.

\_\_\_\_ By signing this agreement, I understand and agree that my child will abide by the general rules of conduct and that violations may result in denial of future privileges, a forfeiture of fees and immediate removal from the program activities.

\_\_\_\_ I also give permission for my child to be photographed by Butler County Conservation Board staff or media to be used for promotional purposes in all media outlets.

Signature of Guardian \_\_\_\_\_ Date \_\_\_\_\_

Emergency Contact Name and Phone # \_\_\_\_\_

Secondary Emergency Contact \_\_\_\_\_

Please list any allergies, medications, physical limitations, etc. for this camper (also include food needs or allergies for Junior Naturalist Camps).

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