



**Black Hawk County Conservation Board Meeting**

**5:00 PM, Thursday**

**May 14, 2026**

**Administrative Office  
1346 West Airline Hwy  
Waterloo, Iowa 50703**

**or**

**Join Via Microsoft Teams Meeting**

**[Join the meeting now](#)**

**Meeting ID: 257 206 512 357**

**Passcode: c2AG2QL2**

**Agenda**

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Approve Minutes: April 9, 2026
5. Review Expenditures
6. Visitor(s) Concerns
  
7. **Action Items**
  - A. Authorization to Seek, Open, & Tabulate Bids – *Mike Hendrickson*
  - B. *Resolution*: State Recreational Trail Grant Application, Bridge L1 – *Cherrie Northrup*
  - C. *Resolution*: MOU with INRCOG for SRT grant application – *Cherrie Northrup*
  - D. *Resolution*: Accept Sunset Shelter Replacement Project as Substantially Complete – *Cherrie Northrup*
  - E. *Resolution*: Asphalt Paving-Parks, Change Order #1-Final – *Cherrie Northrup*
  - F. *Resolution*: Accept Asphalt Paving-Parks Project as Substantially Complete – *Cherrie Northrup*
  - G. *Resolution*: Black Hawk Park Culvert Replacement Project, Change Order #1 – *Cherrie Northrup*
  - H. *Resolution*: Park Entrance Signs, Change Order #1 – *Cherrie Northrup*
  - I. Rails to Trails Conservancy Grant Application – *Cherrie Northrup*
  - J. Approval to apply for RJ McElroy Trust Grant – *Amy Davison*
  - K. *Resolution*: Accept Cedar Falls Health Trust Fund Grant – *Amy Davison*
  
8. **Discussion, Possible Action**
  - A. Fee Schedule Approval for Out-of-County Schools – *Mike Hendrickson/Amy Davison*
  
9. **Information Items**
  - A. Resource Management – *Jim Weimer*
  - B. Unit Ranger Reports – *Al Finke/Karl Kozak*
  - C. Nature Center Report – *Amy Davison*
  - D. Directors Report – *Mike Hendrickson*
  - E. Any Reports or Information from the Board

Black Hawk County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age, disability, sexual orientation, or gender identity. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (319) 833-3008.